

University of Mumbai



CORRIGENDUM

Ref. No. AAQA/ICD/2024-25/727

In continuation to advertisement No. AAQA/ICD/2024-25/616, dated 8th July, 2024 published for the recruitment of total 152 vacant Government aided University teaching positions.

- ❖ The last date for applying through online mode is 7th August, 2024 and the last date for submission of hard copy i.e. printout of online application alongwith relevant documents in three copies to the University is 14th August, 2024. (upto 5.00 p.m.)
- ❖ The subject specialization mentioned in the advertisement for each post is indicative and desirable. However, candidates possessing the minimum qualifications as per the norms of the UGC for the post of Assistant Professor/Associate Professor or Professor, as the case may be, other than specified in the advertisement No. AAQA/ICD/2024-25/616, dated 8th July, 2024 of this University, may also apply.
- ❖ The Academic score as specified in Appendix II (Table 3A) for Universities shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.
- ❖ The Research publications, Experience /Post-Doctoral Experience and Awards are included in online applications for the posts of Assistant Professors.
- ❖ The minimum qualification and experience prescribed for the post of Professor, Associate Professor and Assistant Professor for the disciplines of Music is as under :-

For POST CODE No. P/20

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| ➤ Eligibility for the post of Professor | |
| ➤ Retirement age :- The retirement age as prescribed by the UGC/ State Government | |
| A) | 1) An eminent scholar having a doctoral degree. 2) Have been actively engaged in research with at least ten years of experience in teaching in University/College and/or research at the University/National level institutions; 3) Minimum of 6 research publications in the peer-reviewed or UGC-listed journals; and 4) Has a total research score of 120, as per Appendix II, Table 2. (Available on website) |
| OR | |
| B) | A traditional or a professional artist, with highly-commendable professional achievement, in the subject concerned, 1. Having Master's degree, in the relevant subject; 2. Has been 'A'- grade artist of AIR/Doordarshan; 3. Has Ten years of outstanding performing achievements in the field of specialization' 4. Has made significant contributions in the field of specializations and ability to guide research; 5. Has participated in National/International Seminars/Conferences/Workshops/Concerts and/or recipient of National/International Awards/Fellowships; 6. Has the ability to explain with logical reasoning the subject concerned; and 7. Has adequate knowledge to teach theory with illustrations in the said discipline. |

For POST CODE No. AP/20

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| ➤ Eligibility for the post of ASSOCIATE PROFESSOR | |
| ➤ Retirement age :- The retirement age as prescribed by UGC/ State Government | |
| A) | <ol style="list-style-type: none">1. A good academic record, with a doctoral degree;2. Performing ability of a high professional standard;3. Eight years' experience of teaching in a University of College and/or research in a University/National level institution, equal to that of Assistant Professor in a University/ College; and4. Has made a significant contribution to knowledge in the subject concerned, as evidenced by quality publications. |
| OR | |
| B) | <p>A traditional or a professional artist with highly-commendable professional achievement having Master's degree in the subject concerned, who has:</p> <ol style="list-style-type: none">1. Been 'A' grade artist of AIR/Doordarshan'2. Eight years' experience of outstanding performing achievement in the field of specialization;3. Experience in designing of new courses and/ or curricula;4. Participated in National level Seminars/Conferences/Concerts in reputed institutions; and5. Ability to explain, with logical reasoning, the subject concerned and adequate knowledge to teach theory with illustrations in the said discipline. |

For POST CODE No. AS/23

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| ➤ Eligibility for the post of ASSISTANT PROFESSOR | |
| ➤ Retirement age :- The retirement age as prescribed by UGC/ State Government | |
| A) | <ol style="list-style-type: none">1) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in the relevant subject or an equivalent degree from an Indian/ foreign University.2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be. <p><i>Provided</i> further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws /Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/ Institutions subject to the fulfilment of the following conditions:</p> <ol style="list-style-type: none">a) The Ph.D. degree of the candidate has been awarded in regular mode only;b) The Ph.D. thesis has been evaluated by at least two examiners;c) An open Ph.D. viva voce of the candidate has been conducted;d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; ande) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/AICTE/ICSSR or any similar agency. |

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| | <p>Note:</p> <p>1) <i>The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.</i></p> <p>2) NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines.</p> |
| | OR |
| B) | <p>A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has:</p> <p>i. Studied under a noted/reputed traditional Master(s)/Artist(s);</p> <p>ii. Has been 'A' grade artist of AIR/Doordarshan;</p> <p>iii. Has the ability to explain, with logical reasoning the subject concerned; and</p> <p>iv. Has adequate knowledge to teach theory with illustrations in the discipline concerned.</p> |

- ❖ Reservation Policy is as per General Administration Government Resolution No. राआधो ४०२४/प्र.क्र.१४/१६-अ, dated: 25th January, 2024. (Available on website)
- ❖ Policy of Orphans reservation is as per Government Resolution No. अनाथ-२०२२/प्र.क्र. १२२/का-०३ dated 6th April, 2023 and the candidate has to submit proof of documents as mentioned in said G.R. (Available on website)

Reservation details :-

➤ **DEANS OF FACULTIES & PROFESSORS**

[Pay Matrix (7th pay) :- AL-14, Entry pay of Rs.1,44,200]

| As per Government Resolution Misc. 2019/C.R.94/19/Vishi-1, dated 11.04.2022 Category wise reservation of posts are as follows :- | | | | | | | | | | | | |
|--|----------------------------------|------|-------------|-------------|-------------|-------------|--------|--------|----------|--------|------|-------|
| Category | S.C. | S.T. | V.J. (A) | N.T. (B) | N.T. (C) | N.T. (D) | S.B.C. | O.B.C. | S.E.B.C. | E.W.S. | Open | Total |
| | 13% | 7% | 3% | 2.5% | 3.5% | 2% | 2% | 19% | 10% | 10% | 28% | 100% |
| Total vacant post | 02 | 02 | 01 | 01 | 01 | 00 | 01 | 06 | 03 | 03 | 05 | 25 |
| General Category | 01 | 01 | 01 | 01 | 01 | 00 | 01 | 04 | 02 | 02 | 03 | 17 |
| Women (30%) | 01 | 01 | 00 | 00 | 00 | 00 | 00 | 02 | 01 | 01 | 02 | 08 |
| Sports (5%) | 01 | | | | | | | | | | | 01 |
| Orphans | 00 | | | | | | | | | | | 00 |
| Handicapped / differently abled | 01 (Handicapped group 'A' - 1) * | | | | | | | | | | | 01 |

➤ **ASSOCIATE PROFESSOR / DEPUTY LIBRARIAN**

[Pay Matrix (7th pay) :- AL-13A, Entry pay of Rs.1,31,400]

As per Government Resolution Misc. 2019/C.R.94/19/Vishi-1, dated 11.04.2022 Category wise reservation of posts are as follows :-

| Category | S.C. | S.T. | V.J. (A) | N.T. (B) | N.T. (C) | N.T. (D) | S.B.C. | O.B.C. | S.E.B.C | E.W.S. | Open | Total |
|---------------------------------|---|------|-------------|-------------|-------------|-------------|--------|--------|---------|--------|------|-------|
| | 13% | 7% | 3% | 2.5% | 3.5% | 2% | 2% | 19% | 10% | 10% | 28% | 100% |
| Total vacant post | 05 | 05 | 02 | 01 | 02 | 01 | 02 | 14 | 05 | 05 | 12 | 54 |
| General Category | 04 | 04 | 01 | 01 | 01 | 01 | 01 | 10 | 04 | 04 | 08 | 39 |
| Women (30%) | 01 | 01 | 01 | 00 | 01 | 00 | 01 | 04 | 01 | 01 | 04 | 15 |
| Sports (5%) | 03 | | | | | | | | | | 03 | |
| Orphans | 01 - (Institutional - 1st Recruitment year) | | | | | | | | | | 01 | |
| Handicapped / differently abled | 02 (Handicapped group A-1 & B-1)* | | | | | | | | | | 02 | |

❖ **ASSISTANT PROFESSOR / ASSISTANT LIBRARIAN**

[Pay Matrix (7th pay) :- AL-10, Entry pay Rs.57,700]

As per Government Resolution Misc. 2019/C.R.94/19/Vishi-1, dated 11.04.2022 Category wise reservation of posts are as follows: -

| Category | S.C. | S.T. | V.J. (A) | N.T. (B) | N.T. (C) | N.T. (D) | S.B.C. | O.B.C. | S.E.B. C | E.W.S. | Open | Total |
|--------------------------------|---|------|-------------|-------------|-------------|-------------|--------|--------|-------------|--------|------|-------|
| | 13% | 7% | 3% | 2.5% | 3.5% | 2% | 2% | 19% | 10% | 10% | 28% | 100% |
| Total vacant post | 09 | 03 | 04 | 02 | 01 | 01 | 02 | 19 | 07 | 07 | 18 | 73 |
| General Category | 06 | 02 | 03 | 01 | 01 | 01 | 01 | 13 | 05 | 05 | 13 | 51 |
| Women (30%) | 03 | 01 | 01 | 01 | 00 | 00 | 01 | 06 | 02 | 02 | 05 | 22 |
| Sports (5%) | 04 | | | | | | | | | | 04 | |
| Orphans | 01 - (Institutional 1st Recruitment year) | | | | | | | | | | 01 | |
| Handicapped/ differently abled | 03 (Handicapped group A-1, group B-1 & group C-1)* | | | | | | | | | | 03 | |

(*Disability Groups :(A) Blindness and low Vision, (B) Deaf and hard of hearing, (C) locomotor disability including cerebral palsy/Leprosy) Cured/Dwarfism/Acid attack victims and Muscular Dystrophy, (D) Autism/Intellectual Disability/Specific learning Disability and Mental Illness (E) for Multiple disabilities included in groups (A) to (D) above including deafness-blindness, the post earmarked of them.)

It is therefore requested that candidates who had already submitted their online forms are required to update the online form and re-submit the same. The details are available on [https:// muappointment.mu.ac.in](https://muappointment.mu.ac.in). They are also being intimated through their emails.

The last date for receiving online applications is 7th **August, 2024** and submission of printout of online applications i.e. hard copy alongwith relevant documents is **14th August, 2024**. (upto 5.00 p.m.)

20th July, 2024
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Sd/-
(Prof. Baliram Gaikwad)
I/c. REGISTRAR

[Additional Information to be submitted alongwith forms as per Table 3A-Sr.No.6 to 8 of G.R. No.Misc.-2018/C.R.56/18/UNI-1 dated 8th March, 2019 as adopted vide UniversityCircular No. TAAS/CT)/ICD/2018-19/1241 dated 26th March, 2019]

for Assistant Professor

Name of the Applicant (Block Letters) : _____

Post Code No : _____

Subject/ Department : _____

Online Application ID : _____

| | | |
|----|---|------------|
| 1. | Research Publications published in Peer-Reviewed or UGC Listed Journals (Submit list along with printout of form as per format given) | _____Nos. |
| 2. | Teaching / Post-Doctoral Experience (Attach proof) | _____years |
| 3. | Awards | |
| | (1) International / National level (Award given by International Organization's / Government of India / Government of India recognized National Level Bodies) | _____ |
| | (2) State-level (Awards given by State Government) (Attach list and proof) | _____ |

Format for Research Publicationsfor Assistant Professor

| Sr. No. | Title of Research Paper | Research Publication published in Peer Reviewed or UGC-listed Journal (mention clearly) | Journal NamePage No. Volume No. Issue No. Year of Publications and Impact factor, ifany | ISSN/ISBN No. | No. of Co-author | Whether Principal Author/ Supervisor/ Co-Supervisor |
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(Name & Signature)

Table: 3 A

Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Universities

| S.N. | Academic Record | Score | | | |
|------|---|--------------------|---------------------------|---|---------------------------|
| 1. | Graduation | 80% & Above = 15 | 60% to less than 80% = 13 | 55% to less than 60% = 10 | 45% to less than 55% = 05 |
| 2. | Post Graduation | 80% & Above = 25 | 60% to less than 80% = 23 | 55% (50% in case of SC/ST/OBC (non-creamy layer)/PWD) to less than 60% = 20 | |
| 3. | M.Phil. | 60% and above = 07 | 55% to less than 60% = 05 | | |
| 4. | Ph.D. | 30 | | | |
| 5. | NET with JRF | 07 | | | |
| | NET | 05 | | | |
| | SET | 03 | | | |
| 6. | Research Publications (2 marks for each research publication published in Peer-Reviewed or UGC-listed Journals) | 10 | | | |
| 7. | Teaching/Post Doctoral Experience (2 marks for one year each)# | 10 | | | |
| 8. | Awards | | | | |
| | International/ National Level (Award given by International Organizations/ Government of India/ Government of India recognized National Level Bodies) | 03 | | | |
| | State Level (Awards given by State Government) | 02 | | | |

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

- A) (i) M.Phil + Ph.D : Maximum - 30 Marks
(ii) JRF/NET/SET : Maximum - 07 Marks
(iii) In awards category: Maximum - 03 Marks

B) Number of candidates to be called for interview shall be decided by the concerned universities.

| | | |
|-----------------------|---|------------|
| C) Academic Score | - | 80 |
| Research Publications | - | 10 |
| Teaching Experience | - | 10 |
| <hr/> | | |
| TOTAL | - | 100 |
| <hr/> | | |